



PINS IN THE PARK



Saturday May 31, 2025

Tournament will be run in **2** sessions. **We will start on time for all sessions and run quickly!!!**

Location: Cambridge City Park Pavilion, 840 McKinley Ave, Cambridge, OH 43725

*****AGE DIVISION IS BASED ON AGE ON DAY OF TOURNAMENT*****

| DIVISION | WEIGHT CLASSES | WEIGH-IN | WRESTLE |
|-------------------|--|-----------------|------------|
| D1: 6 & UNDER | WEIGHT CLASSES WILL BE DETERMINED AFTER WEIGH-INS. NO WRESTLER WILL WRESTLE ANYONE MORE THAN 13% HEAVIER WITHOUT PARENT OR COACH PERMISSION | 8:00-9:00 a.m. | 10:00 a.m. |
| D2: 7-8 | | 8:00-9:00 a.m. | 10:00 a.m. |
| D3: 9-10 | | 8:00-9:00 a.m. | 10:00 a.m. |
| D4: 11-12 | | 8:00-9:00 a.m. | 10:00 a.m. |
| D5: JUNIOR HIGH | | 8:00-11:00 a.m. | 12:00 p.m. |
| D6: HIGH SCHOOL | | 8:00-11:00 a.m. | 12:00 p.m. |
| D7: MASTERS (18+) | | 8:00-11:00 a.m. | 12:00 p.m. |

Registration: Pre-Register on <https://aplustournaments.square.site/> **by Friday May 30 at 8:59 pm** OR walk-in registration at the tournament

Entry Fee: Preregister on A+ site **by Friday May 30 at 8:59 pm** = \$35 entry fee.
Walk in registration at Weigh-ins = \$40

Awards: Trophies for 1st and 2nd. Medals for 3rd-4th

Match Length & Rules.: Modified NFHS Rules. 3 -1 minute periods. Flip for choice (2nd/3rd). 12 pt Tech Fall. OT 1 minute sudden victory, if no points scored = 30 sec ride-out, flip for choice.

Admission: **FREE ADMISSION FOR ALL SPECTATORS**

Contact: Ric Roe: ricroe7408911970@gmail.com Phone/Text: 740-891-1970

For Details & Updates: <https://aplustournaments.square.site/>

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release the Ridgewood Junior High School, Ridgewood Local Schools, A+ Sportswear, tournament officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

NAME _____ AGE _____ BIRTHDATE : _____

PHONE: _____ E-MAIL _____

DIVISION _____ WT CLASS _____

SIGNATURE OF ATHLETE _____ DATE _____

SIGNATURE OF PARENT _____ DATE _____