



Rock 'n' Wrestling



Saturday May 3, 2025

****LIMITED TO 200 WRESTLERS—REGISTER EARLY****

Location: Muskingum County Fairgrounds, 1300 Pershing Road, Zanesville, OH 43701

We are going to try a fun & unique format:

- Each match will be one 3 minute running clock with music played by DJ
- All starts and restarts will be neutral, no scoring for 10 seconds, go back to neutral
- Pins and tech falls will still end a match
- OT sudden death neutral for 3 minutes, then 30 second rideout flip for choice

*****AGE DIVISION IS BASED ON AGE ON DAY OF TOURNAMENT*****

DIVISION	WEIGHT CLASSES	WEIGH-IN	WRESTLE
D1: 6 & UNDER	WEIGHT CLASSES WILL BE	8:00-11:00 a.m.	1:00 p.m.
D2: 7-8	DETERMINED AFTER WEIGH-INS.	8:00-11:00 a.m.	1:00 p.m.
D3: 9-10	NO WRESTLER WILL WRESTLE	8:00-11:00 a.m.	1:00 p.m.
D4: 11-12	ANYONE MORE THAN 13%	8:00-11:00 a.m.	1:00 p.m.
D5: JUNIOR HIGH	HEAVIER WITHOUT PARENT OR	8:00-9:00 a.m.	10:00 a.m.
D6: HIGH SCHOOL	COACH PERMISSION	8:00-9:00 a.m.	10:00 a.m.

Registration: Pre-Register on <https://aplustournaments.square.site/> **by Friday May 2 at 8:59 pm** OR walk-in registration at the tournament. **We will cap at 200 wrestlers.**

Entry Fee: Preregister on A+ site **by Friday May 2 at 8:59 pm** = \$20 entry fee.
Walk in registration at Weigh-ins = \$25

Awards: Trophies for 1st and 2nd. Medals for 3rd-4th

Admission: **FREE ADMISSION FOR ALL SPECTATORS**

Concessions: There will be food trucks and a farmers market available.

Contact: Ric Roe: ricroe7408911970@gmail.com Phone/Text: 740-891-1970

For Details & Updates: <https://aplustournaments.square.site/>

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release the Muskingum County Fairgrounds, A+ Sportswear, tournament officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

NAME _____ AGE _____ BIRTHDATE : _____

PHONE: _____ DIVISION _____ WT CLASS _____

SIGNATURE OF ATHLETE _____ DATE _____

SIGNATURE OF PARENT _____ DATE _____