

Sgt. Dan Silman Memorial Youth Wrestling Tournament

Saturday – March 18, 2023

Nicholas County High School in Summersville, WV

WEIGH INS: BEGIN @ 7:00 AM-8:30 AM 9-15 YR OLDS. SCRATCH MEETING FOLLOWS.
WRESTLING BEGINS APPROX. 9 AM. -- 8 AND UNDER WEIGH INS BEGIN @ 11:00 AM-12:30 PM.
SCRATCH MEETING FOLLOWS. WRESTLING BEGINS APPROX. 1:00 PM. NO weight allowance!
\$20 Move up fee if wrestler fails to make weight.

ELIGIBILITY: AGE AS OF March 1, 2023

ENTRY FEE: \$25.00 Mail in or Email \$25 For Call in \$20.00 EA. FOR TEAM ENTRIES OF 10 OR MORE.
MAY DOUBLE ENTER @ HIGHER AGE/WEIGHT \$20 per entry.

NO WALK-INS OR LATE ENTRIES WILL BE ACCEPTED!

MAKE CHECKS PAYABLE TO: Sgt. Daniel W. Silman Memorial Foundation

MAIL TO: 700 Main Street Suite #3 Summersville, WV 26651

All entries must be received by THURSDAY, March 16, 2023

Admission: \$5.00 adult's \$3.00 children under 6 yrs old free

Awards: Individual Awards - 1st thru 4th

Misc: Scholastic rules: 1 min rounds, overtime sudden death

Proof of age if challenged. Double Elimination. We reserve the right to combine weight classes. Seeding based on records received. Registered officials used – their decision is FINAL.

Concessions and hospitality room will be available all day (Two Coaches Per Team)

Questions and call ins Nicholas County Sheriff's Department @ 304-872-7880 (between 8:30 am and 4:30 pm)

Emails to bodell217@yahoo.com, bobbyholdren@yahoo.com, or jwevans221@yahoo.com

CALL, TEXT, OR LEAVE MESSAGE @ 304-651-0214 (BOBBY HOLDREN) OR 304-619-5234 (BO O'DELL) OR 304-651-0245 (JOHN EVANS)

Age/weight classes: (Circle)

4-under 30 35 40 45 50 55 HWT(MAX 65)

5-6: 40 45 50 55 60 HWT(MAX 75)

7-8: 45 50 55 60 65 70 75 85 HWT(MAX 120)

9-10: 55 60 65 70 75 80 85 90 95 105 115 125 HWT(MAX 160)

11-12: 65 70 75 80 85 90 95 100 105 115 125 135 145 160 HWT(MAX 200)

13-15: 70 78 86 94 102 110 116 123 128 135 145 155 171 190 215 285

Name _____

Phone# _____ Team _____

Address _____ Birthdate _____ Age _____

Actual weight _____ Record W _____ L _____

Yrs experience _____

Upon acceptance of my entry I agree that I am legally bound and wave all members of the Nicholas County Board of Education, all affiliates, sponsors and organizers from any claims to injuries, damages, and property losses while attending and or participating in this tournament

Parent Signature _____

Print Parent name _____

Date _____ Wrestler _____