

# SOUTHERN MAT CLUB RAM TOUGH

## 2022 Youth Wrestling Tournament

- Date:** Sunday, February 27, 2022
- Location:** Southern Garrett High School, Oakland MD 21550 (Garrett County)
- Weigh-Ins:** Saturday, February 26 from 7:00 PM to 8:00 PM (all weight classes)  
Sunday, February 27, 2022 @ 6:00 AM to 8:00 AM; Re-Open 11:00 AM - NOON
- Coach Meet:** AM Session- 8:45AM, wrestling begins at 9:30AM  
PM Session starts immediately following AM session: NO Breaks!
- Awards:** Champion T-Shirt, individual medals 2<sup>nd</sup>/3<sup>rd</sup> - Team Trophies 1<sup>st</sup> thru 3<sup>rd</sup>
- Format:** Double Elimination, Three 1 minute periods for all divisions except 13-15 yr old will wrestle three 1.5 minute periods. Overtime Sudden Death. Wrestling on 3 mats.  
*\*\*Decisions of referees and tournament directors are final\*\**
- Food:** Cafeteria open all day including breakfast, Hospitality room open to coaches and referees.
- Admission:** Adults \$5 and Students \$3. One coach per 10 wrestlers admitted FREE
- Registration:** **Online only: \$30 fee** – [www.pywrestling.com](http://www.pywrestling.com)  
Bring proof of age as challenges will be permitted.  
Double entries will be allowed for AM Session ONLY, additional \$15 entry fee.  
Tournament Director: Brandy Guy 301-616-7773  
Email [smc.youthwrestling@gmail.com](mailto:smc.youthwrestling@gmail.com)

**\*\* Entry deadline – Wednesday, February 23, 2022 \*\***

**Division Weight Class (Age as of tournament date)**

**AM SESSION:**

|                 |                      |                                                                    |
|-----------------|----------------------|--------------------------------------------------------------------|
| <b>Div. V</b>   | <b>13 to 15 yrs.</b> | 85, 90, 98, 106, 113, 120, 126, 132, 138, 145, 152, 160, 170, Unl. |
| <b>Div. IV</b>  | <b>11 to 12 yrs.</b> | 65 70 75 80 85 90 95 100 110 120, Unl – 160# max                   |
| <b>Div. III</b> | <b>9 to 10 yrs.</b>  | 55, 60, 65, 70, 75, 80, 85, 90, 100, 110, Unl – 140# max           |

**PM SESSION:**

|                |                           |                                                     |
|----------------|---------------------------|-----------------------------------------------------|
| <b>Div. II</b> | <b>7 to 8 yrs.</b>        | 45, 50, 55, 60, 65, 70, 75, 80, 90, Unl. – 120# max |
| <b>Div. 1</b>  | <b>5 to 6 yrs.</b>        | 40, 45, 50, 55, 60, 65, 70, Unl – 100# max          |
| <b>Div. 0</b>  | <b>4 yrs. &amp; under</b> | 35, 40, 45, 50, Unl. – 70# max                      |

We reserve the right to place wrestlers up or down one weight class or combine classes if insufficient entries are received.

----- Detach and return the lower portion with your entry fee -----

### OFFICIAL ENTRY FORM

Wrestler's Name \_\_\_\_\_ Team \_\_\_\_\_

Birth date \_\_\_\_\_ Telephone # \_\_\_\_\_ Years Wrestled \_\_\_\_\_

Division: (circle one) 0 I II III IV V Weight \_\_\_\_\_ Actual Weight: \_\_\_\_\_

Record/Honors \_\_\_\_\_

We, the parent(s)/guardian(s) of the above mentioned child, in consideration of this entry, hereby waive and release the Southern Mat Club, Southern High School, Garrett County School System and anyone else connected with the tournament from any and all claims or damages for injuries or losses suffered at this tournament and also waive all claims to damages against the sponsors of this tournament.

Signature or Parent/Guardian \_\_\_\_\_